State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office. 500 E Capitol Ave., Pierre, SD 57501-5070 See pages 9 & 10 of the Guideline Book for specific instructions on completing this report. Name of Candidate or Committee ED ME SON Complete Mailing Address 2748 LAKE SHORE DRIVE, VUGA SU 57071 Name of Person Making Report CARO HALVERSON Daytime Phone Number 605-432-5704 If you are a candidate, what office are you seeking? If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed. Type of Report (See pages 4 & 5 of Guideline Book) Post GENERAL For Reporting Period Ending (See pages 4 & 5 of Guideline Book) DEC 31, 2004 The following verification must be completed before submitting report. VERIFICATION OF PERSON MAKING REPORT Halverson _____(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. Carol Halverson, Treasurer Date: 12-12-04 Signature of Committee Treasurer or Chairperson Filed this Revised July 2001

| Name of Candidate or Committee: | Ed Nelson | |
|----------------------------------|------------------|--|
| For the reporting period ending: | 31 December 2004 | |

Schedule A - Direct Contributions

Unitemized Contributions from Individuals:

\$2,480.00

Itemized Contributions from Individuals

| <u>Name</u> | Residence Address | Employer | |
|-------------------|--------------------------|---------------------------|----------|
| | 5 Birchwood Rd, | | 7 |
| David Thorson | Mahtomedi, MN | MinnHealth Clinics | \$250.00 |
| | 711 W. Elm, Flandreau, | | |
| Gary Bruning | SD | Flandreau Med Clinic | \$250.00 |
| | 22760 479th Ave, | | |
| Tad Jacobs | Flandreau, SD | Flandreau Med Clinic | \$250.00 |
| | 1111 Medary Ave, | | 7 |
| David Cutshall | Brookings, SD | MultiFinancial Securities | \$250.00 |
| | 47209 220th St, | | 1 |
| Alfred Kurtenbach | Brookings, SD | DakTronics | \$250.00 |
| | 2290 Club House Dr, | | |
| Harvey Mills | Brookings, SD | Retired | \$250.00 |
| | 5361 W. Bald Eagle Blvd, | | |
| Conrad Solberg | White Bear Lake, MN | Retired | \$200.00 |
| | 6370 Regal Oak Dr, | | |
| David Nelson | Springfield, VA | US State Dept. | \$250.00 |
| | 201 32nd Ave, Brookings, | | |
| Jerry Luetzaw | SD | MTR, Inc. | \$200.00 |
| | 20397 466th Ave, Bruce, | | |
| Richard Adee | SD | Adee Honey Farms | \$250.00 |
| | 218 State Ave, Brookings | , | |
| Dean Krogman | SD | Self Employed | \$200.00 |
| | 2290 Club House Dr, | | |
| Mary Lou Mills | Brookings, SD | Not Employed | \$250.00 |
| | 605 2nd St, #3, Milbank, | | |
| Rudolph Nef | SD | Retired | \$150.00 |
| | 317 N Dakota St, Milbank | , | |
| James Gesswein | SD | Gesswein Motors | \$250.00 |
| | 2621 S 22nd Ave, | | |
| Lyle Bowes | Brookings, SD | Bowes Construction Inc. | \$240.00 |

Total of Itemized Contributions from Individuals:

\$3,490.00

B

| Name of Candidate or Committee: | | |
|---|--|-------------------|
| For the reporting period ending: | 31 December 2004 | |
| Schedule A - Direct Contrib | utions (Continued) | |
| Unitemized Contributions from F | Political Parties: | \$0.00 |
| Itemized Contributions from Poli | itical Parties | |
| Party Name | Address | |
| SD Republican Party | PO Box 1099, Pierre, SD | \$3,150.00 |
| SD Republican Party PO Box 1099, Pierre, SD | | \$500.00 |
| Total of Itemized Contributions f | rom Political Parties: | <u>\$3,650.00</u> |
| Itemized Contributions from Pol | itical Action Committees (PAC's) | |
| Party Name | <u>Address</u> | |
| | PO Box 2624, Rapid City, | |
| 21st Century SD PAC | SD | \$4,000.00 |
| Indep. Community Bankers SD PA | | \$200.00 |
| MAC for Senate Compaign BAC | 3120 Flint Dr, Rapid City, | \$550.00 |
| MAC for Senate Campaign PAC | 3708 Brooks PI, Sioux | φ330.00 |
| SD Assoc. of Health Care Org. | Falls, SD | \$750.00 |
| | 1323 S Minnesota Ave, | |
| SD Med Group Mgmt Assoc PAC | Sioux Falls, SD | \$100.00 |
| SD Med. PAC | 1323 S Minnesota Ave, Sioux Falls, SD | \$200.00 |
| 00 11104. 1710 | Total and, ob | |
| Total of Itemized Contributions | from Political Action Committees: | <u>\$5,800.00</u> |

\$15,420.00

Total of All Direct Contributions

| Name of Candidate or Committee: | Ed Nelson |
|----------------------------------|------------------|
| For the reporting period ending: | 31 December 2004 |
| | |

SCHEDULE B - Fund-Raising Events Proceeds (NONE)

SCHEDULE C - In Kind Contributions

| Nature of Non-Cash Contribution | Name, Residence Address & Place of Employment | Estimated <u>Value</u> |
|-------------------------------------|--|---------------------------|
| One-third of Meet-n-Greet | | |
| Reception | | \$100.00 |
| Radio Spot Broadcasts, Watertown | 3 | \$100.00 |
| Creating radio spots | | \$100.00 |
| | SD Republican Party | |
| Picture postcards, printing/mailing | PO Box 1099, Pierre, SD | \$2,000.00 |

TOTAL: \$2,300.00

SCHEDULE D - Other Income (NONE)

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12/12/2004 Page 3

| Name of Candidate or Committee: | Ed Nelson |
|----------------------------------|------------------|
| For the reporting period ending: | 31 December 2004 |

Schedule E - Expenditures

| Expenses | | Contributions Made to Candidates and Committees | | |
|----------------------------|-------------|---|----------|--|
| <u>Item</u> | Amount | Name of Candidate or Committee | Amount | |
| ADVERTISING | \$5,666.64 | Deuel County Republicans | \$10.59 | |
| CONSULTING | \$25.00 | SDSU Student Republicans | \$10.59 | |
| POSTAGE | \$713.92 | S. D. GOP | \$25.00 | |
| PRINTING | \$2,362.52 | Jeff Venekamp for State Senate | \$50.00 | |
| RENT | \$0.00 | Larry Diedrich for Congress | \$60.00 | |
| SALARIES | \$0.00 | Brookings County Republicans | \$128.00 | |
| TELEPHONE | \$0.00 | | | |
| TRAVEL | \$6,060.38 | | | |
| UTILITIES | \$0.00 | | | |
| <u>Others</u> | | | | |
| OFFICE SUPPLIES | \$361.08 | | | |
| NEWSPAPER SUBSCRIPTIONS | \$87.52 | | | |
| | \$15,277.06 | | \$284.18 | |

Total Expenditures:

\$15,561.24

SCHEDULE F - Debts and Obligations (NONE)



| Name of Candidate or Committee: Ed Nels | | | |
|--|---------------------|-----|-----------|
| For the reporting period ending: 31 December 20 | 004 | | |
| SUMMARY PAGE | | ¥ | |
| 1) Amount on hand, if any, at the beginning of the re | porting period: | \$_ | 0.00 |
| 2) Receipts | | | |
| Schedule A - Direct Contributions | \$ <u>15,420.00</u> | | |
| Schedute B - Fund-Raising Events | \$ | | |
| Schedule C - In Kind Contributions | \$ 2,300.00 | | |
| Schedule D - Other Income | \$0.00 | | |
| Total of all Receipts | \$ <u>17,720.00</u> | | |
| 3) Total Monetary Receipts (A+B+D) | | \$_ | 15,420.00 |
| 4) Candidate's Personal Contribution to Own Campai | ign | \$_ | 250.00 |
| 5) Monetary Loans to Candidate or Committee During | g Reporting Period | \$_ | 0.00 |
| 6) Monetary Loans Repaid During Reporting Period | | \$_ | 0.00 |
| 7) Expenditures - Schedule E | | \$ | 15,561.24 |
| 8) Unpaid Obligations - Schedule F | \$0.00 | | |
| 9) Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7) | od.* | \$_ | 108.76 |